

ver. FY22

Welcome to CAC. Please fill this out to the best of your ability. We look forward to serving you.

#### **Head of Household Information Page**

| First Name:   | Relationship to Head of Household:  HEAD OF HOUSEHOLD               |  |  |
|---|---|--|--|
| Middle Name:  | Birth Date:   |  |  |
| Last Name:  | Social Security Number:   |  |  |
| Gender:   | Cell Home ( ) _   |  |  |
| Email Address: (if no email, enter N/A)                                     |   |  |  |
|   | Cell Home ( ) _   |  |  |
| Completed Education/Schooling (Age 24+) CHECK ONE                           | Health Insurance Coverage CHECK ONE                                 |  |  |
| 0 to 8th grade  | None  |  |  |
| 9th to 12th grade / did not graduate high school yet                        | Direct-purchase   |  |  |
| High school graduate  | Military (Tricare, ChampVA)   |  |  |
| GED   | Medicare  |  |  |
| 12th grade + some more school   | Medicaid (Medical Assistance)                                       |  |  |
| 2 to 4 year college graduate Graduate School or other Post-Secondary School | State Children/CHIP (Children's Health Insur. Program)  State Adult |  |  |
| ·   | Employment based (your job provides it)                             |  |  |
| Are you Disabled? CHECK ONE   | Other   |  |  |
| ∐ Yes   | I —   |  |  |
| ∐ No  | Citizenship Status CHECK ONE  |  |  |
| Race CHECK ONE  | Citizen   |  |  |
| American Indian or Alaska native  | Legal Alien   |  |  |
| Asian   | Undocumented Decline to Answer                                      |  |  |
| Biracial/Multi-racial   | -   |  |  |
| Black or African American   | Primary Language CHECK ONE  |  |  |
| Native Hawaiian or other Pacific Islander                                   | English   |  |  |
| White   | Spanish   |  |  |
| Other:  | Native Central American, South American & Mexican                   |  |  |
| Ethnicity CHECK ONE   | Caribbean   |  |  |
| Hispanic or Latino  | Middle Eastern & South Asian   East Asian                           |  |  |
| Not Hispanic or Latino  | Native North American/Alaska Native                                 |  |  |
| Job Status (Age 18+) CHECK ONE  | Pacific Island  |  |  |
| Full-time job   | European & Slavic   |  |  |
| Part-time job   | African   |  |  |
| Migrant seasonal farm worker  | Other:  |  |  |
| Retired   | Marital Status (age 18+) CHECK ONE                                  |  |  |
| Unemployed for more than 6 months   | Single  |  |  |
| Unemployed for 6 months or less   | Married   |  |  |
| Unemployed (not in labor force)   | Divorced  |  |  |
| In School or Job Training Program? CHECK ONE                                | Separated   |  |  |
| N/A (under age 14 or in secondary school)                                   | Domestic Partner  |  |  |
| ☐ No `  | Widowed   |  |  |
| Yes, check: Full-time or Part-time  | Military Status (age 18+) CHECK ONE                                 |  |  |
| If Yes, list name of school or training program, below:                     | Active  |  |  |
|   | Never in Military (no affiliation)                                  |  |  |
|   | Veteran   |  |  |
|   | 4   |  |  |



| House   | hold Information Page  |
|---|--|
| umber in Household:   | Housing CHECK ONE Rent Own   |
| Family Type CHECK ONE   | Temporary Quarters   |
| Extended family   | Homeless   |
| Multi-generational (grandparents with grandchildren)          | Other permanent housing  |
| Non-related adults with children                              | Other:   |
| Single parent/Female  |  |
| Single parent/Male  | Residence Type CHECK ONE   |
| Single person   | Apartment/Multi-Family   |
| Two adults/No children  | Condominium  |
| Two parent household  | Mobile home  |
| Foster parent   | Single family home   |
| Guardian  | Townhouse  |
| Other:  | Other:   |
| Name Into This Continue IS Very David                         |  |
| Complete This Section If You Rent                             | Housing (Section 8)2 Yes No  |
| s your rent reduced through help from HUD or Subsidized       | riousing (Section 6):  |
| If you answered yes to the question above, do you rece        | ive Utility Allowance? Yes No  |
| s your heat included in your rent? Yes No                     |  |
| andlord's Name/Apartment Complex:                             |  |
| andlord's Mailing Address:                                    |  |
| City:   |  |
|   |  |
| andlord's Phone Number: Landlo                                | 'a's Email Address:  |
| our Home Address  |  |
| Street:   | Unit #:  |
|   |  |
| City:   |  |
| Mailing address if different from the home address listed     | above  |
|   |  |
| Check if Howard County Resident for the last 6 mon            | ths  |
|   |  |
| Please Check the Programs For Which You A                     | re Applying: (Name of child/children applying, below)  |
| Energy Assistance Head Start/Early Childho                    | od Education >   |
| Housing Assistance Weatherization Assistance                  | pe e   |
| Food Assistance SNAP Benefits (Supplem                        | nental Nutrition Assistance Program)   |
| How did you hear about us?                                    |  |
| -   |  |
| Application Certification:                                    |  |
| which is essential for a determination of eligibility is a ba | correct. I understand that misinformation or refusal to disclose infor-mation, asis for disapproval of my application. Also, I hereby authorize Community formation and documentation, which will assist in determining my eligibility for |
| Applicant Signature   | Date   |
| r e   |  |



**Public Housing** 

Other

WIC (Women, Infants & Children)

### **Universal Application for Services**

ver. FY22

#### **Household Income Page**

Provide the <u>gross income (before taxes)</u> for each household member with income, for all income sources, for the <u>last 30 days</u>.

|   | Print Name:              | Print Name:  | Print Name: | Print Name: |
|---|--------------------------|--------------|-------------|-------------|
| INCOME SOURCE(S)                                      |                          |              |             |             |
| EMPLOYMENT:   |                          |              | 11.7        |             |
| Full Time Job   | \$                       | \$           | \$          | \$          |
| Paid in Cash  | \$                       | \$           | \$          | \$          |
| Part Time Job   | \$                       | \$           | \$          | \$          |
| Self Employed   | \$                       | \$           | \$          | \$          |
| BENEFIT:  | 75                       | <del>*</del> |             |             |
| Long Term Disability                                  | \$                       | \$           | \$          | \$          |
| Short Term Disability                                 | \$                       | \$           | \$          | \$          |
| Veteran Benefits                                      | \$                       | \$           | \$          | \$          |
| OTHER:  |                          | Ů.           | 101         | *           |
| ~ No Income ~   |                          |              |             |             |
| Child Support / Alimony                               | \$                       | \$           | \$          | \$          |
| Gift  | \$                       | \$           | \$          | \$          |
| Interest  | \$                       | \$           | \$          | \$          |
| Other   | \$                       | \$           | \$          | \$          |
| Pension   | \$                       | \$           | \$          | \$          |
| Social Security                                       | \$                       | \$           | \$          | \$          |
| SSDI  | \$                       | \$           | \$          | \$          |
| SSI   | \$                       | \$           | \$          | \$          |
| TANF  | \$                       | \$           | \$          | \$          |
| TCA/Temp. Cash Assistance                             | \$                       | \$           | \$          | \$          |
| Unemployment  | \$                       | \$           | \$          | \$          |
| Worker's Compensation                                 | \$                       | \$           | \$          | \$          |
| OTHER NON-CASH BENEF                                  | ITS (check all that      | apply):      |             |             |
| Affordable Care Act (ACA) Subsidy                     |                          |              |             |             |
| Childcare Voucher/Purchase of Care Subsidy            |                          |              |             |             |
| Food Stamps/SNAP (Suppleme                            | ntal Nutrition Assistand | ce Program)  |             |             |
| Housing Choice Voucher                                |                          |              |             |             |
| HUD-VASH (Veterans Housing)                           |                          |              |             |             |
| Maryland Energy Assistance (EUSP, OHEP, MEAP, LIHEAP) |                          |              |             |             |
| Permanent Supportive Housing                          |                          |              |             |             |



| Fill one out for each additional member in your househo   |   |  |
|---|---|--|
| Additional Household Member Informat  | ion Page  |  |
| First Name:   | Relationship to Head of Household:  |  |
| Middle Name:  | Birth Date:   |  |
| Last Name:  | Social Security Number:   |  |
| Gender: ☐ Male ☐ Female   | Social Security Number.   |  |
| Email Address (if age 21 or over):  | Mobile Phone (if age 21+):  |  |
|   | ( ) —   |  |
| Completed Education/Schooling (Age 24+) CHECK ONE  0 to 8th grade  9th to 12th grade / did not graduate high school yet  High school graduate  GED  12th grade + some more school  2 to 4 year college graduate  Graduate School or other Post-Secondary School  Are you Disabled? CHECK ONE  Yes  No | Health Insurance Coverage CHECK ONE  None Direct-purchase Military (Tricare, ChampVA) Medicare Medicaid (Medical Assistance) State Children/CHIP (Children's Health Insur. Program) State Adult Employment based (your job provides it) Other  Citizenship Status CHECK ONE |  |
| Race CHECK ONE  | Citizen   |  |
| American Indian or Alaska native  | Legal Alien Undocumented  |  |
| Asian   | Decline to Answer   |  |
| Biracial/Multi-racial   | Primary Language CHECK ONE  |  |
| ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander   | English   |  |
| White   | Spanish   |  |
| Other:  | Native Central American, South American & Mexican   |  |
| Ethnicity CHECK ONE   | Caribbean   |  |
| Hispanic or Latino  | Middle Eastern & South Asian  |  |
| ☐ Not Hispanic or Latino  | East Asian  |  |
| <del>-</del>  | ☐ Native North American/Alaska Native   |  |
| Job Status (Age 18+) CHECK ONE  | European & Slavic   |  |
| Full-time job   | African   |  |
| ☐ Migrant seasonal farm worker  | Other:  |  |
| Retired   |   |  |
| Unemployed for more than 6 months   | Marital Status (age 18+) CHECK ONE Single   |  |
| Unemployed for 6 months or less   | Married   |  |
| Unemployed (not in labor force)   | Divorced  |  |
| In School or Job Training Program? CHECK ONE  | Separated   |  |
| N/A (under age 14 or in secondary school)   | Domestic Partner  |  |
| No  | Widowed   |  |
| Yes, check: Full-time or Part-time  | Military Status (age 18+) CHECK ONE   |  |
| If Yes, list name of school or training program, below:   | Active  |  |
|   | Never in Military (no affiliation)  |  |
| ·   | Veteran   |  |



| Fill one out for each additional member in your house   |   |
|---|---|
| Additional Household Member Informa   | tion Page   |
| First Name:   | Relationship to   |
| Middle Name:  | Head of Household:  |
| Wildlie Name.   | Birth Date:   |
| Last Name:  | Social Security Number:   |
| Gender: $\square$ Male $\square$ Female   |   |
| Email Address (if age 21 or over):  | Mobile Phone (if age 21+):  |
|   | ( ) 1   |
| Completed Education/Cabacling (A., 24) OUEOK ONE  | Health Incurrence Coverage OUTOK ONE                                |
| Completed Education/Schooling (Age 24+) CHECK ONE  0 to 8th grade  9th to 12th grade / did not graduate high school yet | Health Insurance Coverage CHECK ONE  None Direct-purchase           |
| High school graduate  | Military (Tricare, ChampVA)   |
| GED   | Medicare  |
| 12th grade + some more school   | Medicaid (Medical Assistance)                                       |
| 2 to 4 year college graduate Graduate School or other Post-Secondary School   | State Children/CHIP (Children's Health Insur. Program)  State Adult |
| ·   | Employment based (your job provides it)                             |
| Are you Disabled? <u>CHECK ONE</u> ☐ Yes  | Other   |
| □ No  | Citizenship Status CHECK ONE  |
| Race CHECK ONE  | Citizen   |
| American Indian or Alaska native  | Legal Alien   |
| Asian   | Undocumented Decline to Answer                                      |
| Biracial/Multi-racial   | Primary Language CHECK ONE  |
| ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander   | English   |
| White   | Spanish   |
| Other:  | Native Central American, South American & Mexican                   |
| Ethnicity CHECK ONE   | Caribbean   |
| Hispanic or Latino  | Middle Eastern & South Asian  East Asian                            |
| Not Hispanic or Latino  | Native North American/Alaska Native                                 |
| Job Status (Age 18+) <u>CHECK ONE</u>   | Pacific Island  |
| Full-time job   | European & Slavic   |
| Part-time job Migrant seasonal farm worker  | African Other:  |
| Retired   | Marital Status (age 18+) CHECK ONE                                  |
| Unemployed for more than 6 months   | Single  |
| Unemployed for 6 months or less   | Married   |
| Unemployed (not in labor force)   | Divorced  |
| In School or Job Training Program? CHECK ONE  | Separated   |
| N/A (under age 14 or in secondary school)   | Domestic Partner Widowed  |
| ☐ No<br>☐ Yes, check: ☐ Full-time or ☐ Part-time  |   |
| If Yes, list name of school or training program, below:   | Military Status (age 18+) CHECK ONE  Active                         |
|   | Never in Military (no affiliation)                                  |
|   | Veteran   |



| Fill one out for each additional member in your househ  |   |
|---|---|
| Additional Household Member Information   | tion Page   |
| First Name:   | Relationship to   |
| Middle News   | Head of Household:  |
| Middle Name:  | Birth Date:   |
| Last Name:  | Social Security Number:   |
| Gender:   | Social Security Number.   |
| Email Address (if age 21 or over):  | Mobile Phone (if age 21+):  |
|   | ( )   |
|   |   |
| Completed Education/Schooling (Age 24+) CHECK ONE  0 to 8th grade  9th to 12th grade / did not graduate high school yet  High school graduate  GED  12th grade + some more school  2 to 4 year college graduate  Graduate School or other Post-Secondary School | Health Insurance Coverage CHECK ONE  None Direct-purchase Military (Tricare, ChampVA) Medicare Medicaid (Medical Assistance) State Children/CHIP (Children's Health Insur. Program) State Adult Employment based (your job provides it) |
| Are you Disabled? CHECK ONE   | Other   |
| ∐ Yes<br>□ No   | Citizenship Status CHECK ONE  |
| ∐ No<br>-   | Citizen   |
| Race CHECK ONE  | Legal Alien   |
| ☐ American Indian or Alaska native<br>☐ Asian   | Undocumented  |
| ☐ Biracial/Multi-racial   | Decline to Answer   |
| ☐ Black or African American   | Primary Language CHECK ONE  |
| Native Hawaiian or other Pacific Islander   | English   |
| White   | Spanish  Native Control Associates Courts Associates & Marriage   |
| Other:  | Native Central American, South American & Mexican Caribbean   |
| Ethnicity CHECK ONE   | Middle Eastern & South Asian  |
| Hispanic or Latino  | East Asian  |
| ☐ Not Hispanic or Latino  | Native North American/Alaska Native   |
| Job Status (Age 18+) CHECK ONE  | Pacific Island  |
| Full-time job   | European & Slavic   |
| Part-time job   | African Other:  |
| ☐ Migrant seasonal farm worker ☐ Retired  |   |
| Unemployed for more than 6 months   | Marital Status (age 18+) CHECK ONE   Single   |
| Unemployed for 6 months or less   | Single<br>    Married   |
| Unemployed (not in labor force)   | Divorced  |
| In School or Job Training Program? CHECK ONE  | Separated   |
| N/A (under age 14 or in secondary school)   | Domestic Partner  |
|   | Widowed   |
| Yes, check: Full-time or Part-time  | Military Status (age 18+) CHECK ONE   |
| If Yes, list name of school or training program, below:   | Active  |
|   | Never in Military (no affiliation)  Veteran   |